


New Life Presbyterian Church

June 19, 2011 ~ Trinity Sunday



I bind
unto myself
today
The strong
Name of the
Trinity,

By
invocation
of the same,

The
Three in One
and
One in Three.

New Life Presbyterian Church

June 19, 2011

Trinity Sunday ~ Men of the Church Sunday

*I bind unto myself today
The strong Name of the Trinity,
By invocation of the same,
The Three in One and One in Three.*

~~~~~  
† Please stand if you are able      SF - Sing the Faith  
~~~~~

The chimes call us to the tables for worship.

Prelude

Grace and Peace to you in the name of Jesus Christ.

Gathering

† Gathering Hymn “They’ll know we are Christians By Our Love” SF 2223

*Announcements and Introductions
Welcome and Introduction of Guests*

The chimes signal a time of silence in order to center ourselves for worship.

We kindle the first light.

*It is our custom at New Life to light the votive candles on the Communion table
as we sing hymns, pass the peace of Christ, and offer prayers of the people.*

Please come forward at any of these times.

† Hymn “As the Deer” SF 2025

Psalm 8

† Hymn “We all are One in Mission” SF 2243

Call to Confession

Prayer of Transformation

O God, change us.

You know where we are weak; we need your abiding strength.

You know where we are selfish; open our hearts and free us to give.

You know where we are unkind; fill our hearts with all compassion.

You know where we seek after the world even when we have everything in you.

Turn us. Make us new. Thanks be to God so Merciful and Loving.

Assurance

NL Choral Ensemble

Directed by Matalie Wham

“Come, Holy Spirit”

Words by Rabanus Maurus (9th Century), arr. Michael Mauldin.

The Sevenfold Gifts of the Holy Spirit are

**Wisdom, Understanding, Counsel, Fortitude, Knowledge, Piety
and Fear of the Lord**

*Come, Holy Spirit, our souls inspire and lighten with celestial fire.
Thou, the anointing Spirit art, Who dost Thy sevenfold gifts impart.*

Thy blessed unction from above is comfort, life and fire of love.

Enable with perpetual light the dullness of our mortal sight.

Teach us to know the Father, Son and Thee—of both, to be but one.

That through the ages all along, this may be our endless song:

Praise to Thine eternal merit, Father, Son and Holy Spirit. Amen.

Hearing the Word

A time with the children

Scripture Reading

2 Corinthians 13: 11-13

† Hymn

“Spirit, Now Live in Me”

SF 2123

Scripture Reading

Matthew 28:16-20

Preparation for Prayer "Come and Fill our Hearts"

SF 2157

The Chimes Signal the Prayers of the People
*As we offer our prayers of petition and of thanks, the people respond,
"God, you hear our prayers," or "God, we thank you."
Pastoral Prayer*

The Prayer of Jesus
*We pray this prayer inviting each of you to pray it in the version closest to your heart.
Even as we pray, we listen to the rich diversity here.*

Sharing Our Bounty

Invitation to the Offering

*And then the sheep will ask, "Master, what are you talking about?
When did we ever see you hungry and feed you, thirsty and give you a drink?
And when did we ever see you sick or in prison and come to you?"
Then the Master will say,
"I'm telling the solemn truth:
Whenever you did one of these things to someone overlooked or ignored,
that was me - you did it to me."*

Matthew 25: 37-40

Offertory

Improvisational Music by Matalie Wham

† Doxology

Copies on Tables

† Unison Prayer of Dedication

**Take my life and let it be, concentrated God to thee,
take my silver and my gold not a mite would I withhold
not a mite would I withhold.
We gratefully dedicate these gifts to the work of the Kingdom.**

Going Out

† Sending Hymn

“The Servant Song”

SF 2222

† Charge and Benediction From “The Breastplate of St. Patrick”

**Christ be with me, Christ within me,
Christ behind me, Christ before me,
Christ beside me, Christ to win me,
Christ to comfort and restore me.
Christ beneath me, Christ above me,
Christ in quiet, Christ in danger,
Christ in hearts of all that love me,
Christ in mouth of friend and stranger.**

**I bind unto myself the Name,
The strong Name of the Trinity;
By invocation of the same.
The Three in One, and One in Three,
Of Whom all nature hath creation,
Eternal Father, Spirit, Word:
Praise to the Lord of my salvation,
Salvation is of Christ the Lord.
I bind this day to me for ever.**

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This morning's service was prepared by Bobbie McGarey and the Worship Committee.  
“Come, Holy Spirit” Words by Rabanus Maurus (9th Century), arr. Michael Mauldin. © 1999  
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Welcome to New Life Community Presbyterian Church, a welcoming family of believers and seekers from diverse spiritual backgrounds, striving to be a cooperative and mutually respectful community in which to pursue our individual and community relationship with God.

We carry out God's mission for New Life as a joyful, sensitive faith community modeled on the inclusive and healing love of Jesus Christ. We reflect Christ's love to all who come through our doors, regardless of gender, sexual orientation, age, race or economic status. We extend this ethic to our pastor, elders and deacons.

- We are open to freedom of interpretation of Scripture, believing that truth is also found in our experiences of God in our individual and communal lives.

- We practice freedom of expression in worship, inviting participation from the whole congregation.

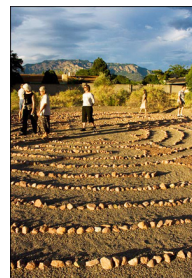
- We worship at round tables to signify inclusivity, connection and equality.

- As part of our ministry to explore and deepen our individual and collective spirituality, we host an ancient form of walking meditation called the labyrinth.

- We reach out to the community at large through our ongoing participation with Project Share, Habitat for Humanity, the Martineztown House of Neighborly Services, and other projects.

NEW LIFE is home to two labyrinths, tools for walking prayer and meditation, that date back to the 12th century pattern found in Chartres Cathedral in France. Our indoor canvas labyrinth is used for meditative services throughout the year. The outdoor labyrinth is open from dawn to dusk daily year-round.

Every Sunday evening, a contemplative Taizé service from 6:30 - 7:15 is held at New Life. On the last Sunday evening of each month we hold a shorter Taizé service with a labyrinth walk following. The Labyrinth walks will be held outside, weather permitting. In 'uncooperative' weather and on special occasions, we will have the walk on the indoor labyrinth.



New Life Presbyterian Church
5540 Eubank Blvd. NE, Albuquerque NM 87111
Office Phone: 296-2313 www.newlifepcusa.org

MINISTERS - ALL THE MEMBERS OF NEW LIFE
PASTOR - THE REV. DR. BOBBIE G. MCGAREY: 918-0240
Bobbie's Office Hours: Monday 10-2, Tuesday 2-5, Wednesday 1-6
Please call Bobbie if these times are not convenient for you.

DIRECTOR OF MUSIC AND PIANIST - MATALIE WHAM: 266-2857
SECRETARY & WEB WEAVER - DIDI ACOSTA: wireless 450-2127

The New Life Session ordinarily meets on the second Sunday of each month after worship and Random Sacks of Kindness.
Contemplative Taizé Service ~ Every Sunday evening at 6:30
Taizé service and Labyrinth walk ~ the last Sunday of each month